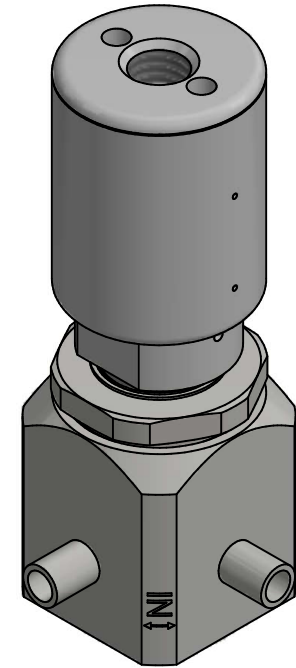
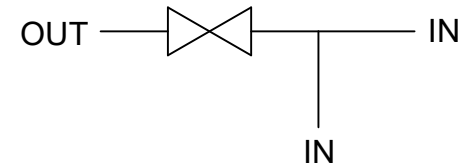
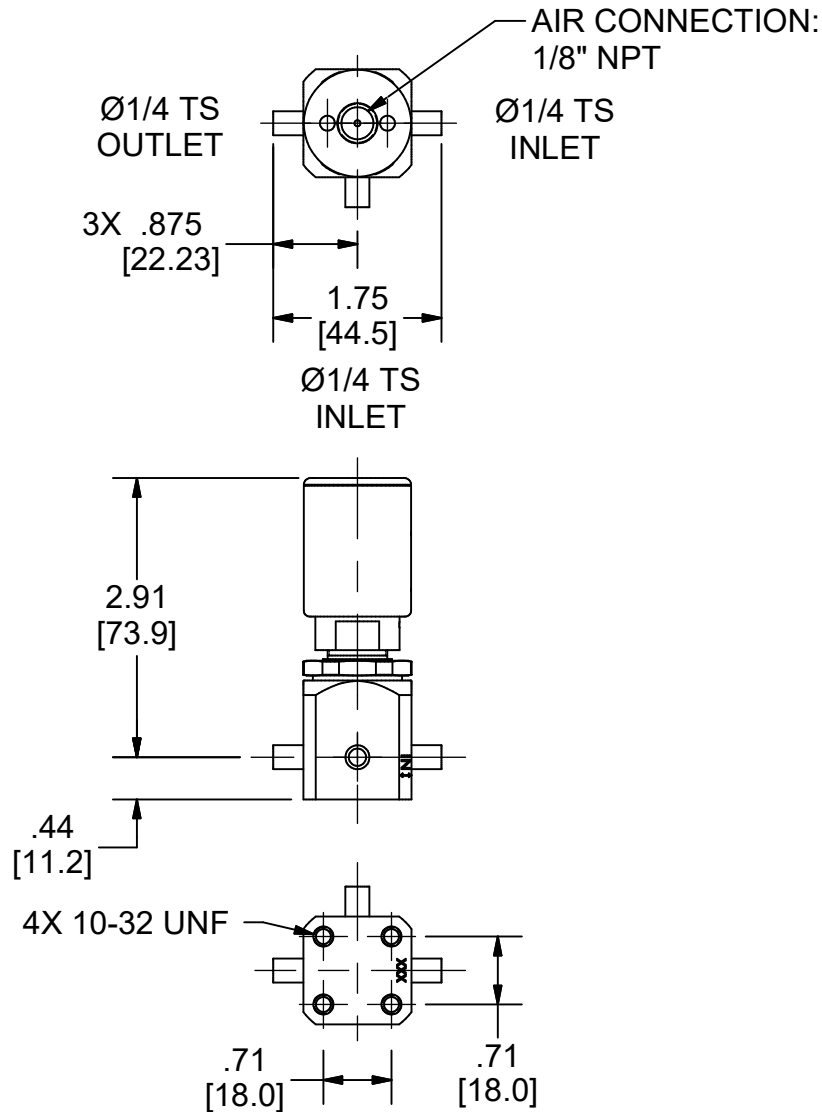


| REV | DESCRIPTION | BY | DATE |
|-----|-------------|----|----------|
| - | ECO-0393067 | JB | 3/8/2022 |



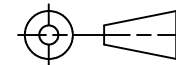
NOTES:

SEE 930 SERIES LITERATURE, 25000159, FOR ALL MATERIALS OF CONSTRUCTION, OPERATING CONDITIONS, AND PERFORMANCE RATINGS.



DIMENSIONS ARE REF INCH [MM]

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